

"Bankruptcy & Propitiation"

Sin's Curse; Salvation's Assurance
Doctrinal Review

February 28th, 2021

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Review: We began looking at the doctrine of "God and the Godhead"; the 3-in-1 ~ eternal and self-existent, who created all ex nihilo and mankind for relationship, transcendent of the world yet is intimately involved with it. THEN, the 2nd Person of Godhead: Jesus, Son, God, Savior, King! God "saw our need" for saving; "made the provision" through Jesus; and now, "waits for our response" to His free gift. The 3rd Person of the Godhead: Holy Spirit is our seal, our teacher,

Please refer to these messages if you missed one:
02-07; 02-14 & -02-21-21 on the church's webpage:
www.lakecalliforniacommunitychurch.weebly.com

comforter, who gifts us and unites us into one Body!

Legal Bankruptcy:

_____ Bankruptcy: _____

BUT, "Why do I need a Savior? I'm a good person?"

Mankind has a _____; we have a _____!

Romans 1:18-32

Vs.18-23

"did not honor"

Vs.24-25

vile impurities

Vs.26-27

degrading passions

Vs.28-32

depraved mind

Romans 5:12

"_____ spread to all men because all had _____"

Romans 3:23

Romans 6:33

Proverbs 14:11-13

Propitiation:

Gk. *hilastērion* (hil-as'-tay'-ree-on) > lit. a _____ of _____ (_____) > a place of expiation or satisfaction to the creditor on behalf of the debtor
Gk. *hilasmos* (hil-as-mos') > lit. the expiator (satisfaction)

1 John 2:2

4:10

Propitiation's Limit: The question is often asked, "Okay, so Jesus, has satisfied the debt for my sin, but if I continue or go back to sinful choices and deeds, then have I forfeited or lost my salvation?"

Our real problem is our understanding of this propitiation - both the 'place of satisfaction' and the 'provider of this satisfaction'. There are many passages which provide clarity and supported from Genesis to Revelation. Here are a few:



Romans 6:10

Hebrews 7:25-28

Hebrews 9:11-14, (10:10)

1 Peter 3:18

A Thought To Ponder: Could it be that, because Christ died once for all; no one can take a believer out of His hand; we are sealed by the Holy Spirit to the day of salvation; and, because of God's fore-knowledge, our struggle with eternal security is with our own sinful doubt rather than fully trusting our Lord?

What part of this passage "caught your attention"?

Is God saying something to you? What is it?

How will you respond?